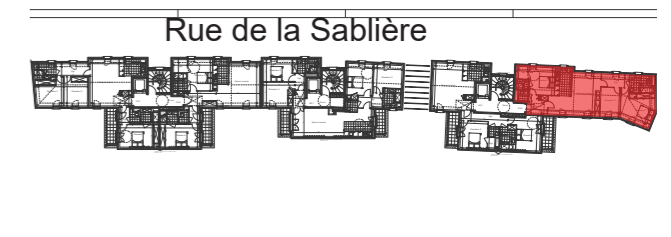
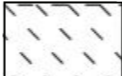


|                                  |                            |
|----------------------------------|----------------------------|
| PLAN EMIS le 25/02/2019 indice 3 |                            |
| <b>Etage : 3</b>                 | <b>A32</b>                 |
| N°                               |                            |
| Type                             | <b>4 pièces</b>            |
| Entrée                           | <b>5.43 m<sup>2</sup></b>  |
| Séjour/Cuisine                   | <b>27.73 m<sup>2</sup></b> |
| Bains                            | <b>5.42 m<sup>2</sup></b>  |
| Chambre 1                        | <b>12.64 m<sup>2</sup></b> |
| Chambre 2                        | <b>10.26 m<sup>2</sup></b> |
| Chambre 3                        | <b>9.49 m<sup>2</sup></b>  |
| WC                               | <b>1.95 m<sup>2</sup></b>  |
| Dégagement                       | <b>4.58 m<sup>2</sup></b>  |
| Salle d'eau                      | <b>2.05 m<sup>2</sup></b>  |
| Rangement                        | <b>1.56 m<sup>2</sup></b>  |
| <b>SURFACE HABITABLE</b>         | <b>81.11 m<sup>2</sup></b> |
| <b>ECHELLE GRAPHIQUE</b>         |                            |
| 0  1m                            | <b>NORD</b>                |
|                                  |                            |



 Soffites et faux plafonds